## STEPHENSON MEMORIAL LIBRARY TRUSTEE

## **MEETING**

## **AGENDA 7/14/2021**

START: 6:45 pm

Read the "right to know" State required electronic statement.

## Attendees:

- 1. Meeting minutes vote
- 2. Treasurer's report ....
- 3. Director's report ....
- 4. David's Grant
- 5. Moose Plate Grant
- 6. Vote on the New Personnel Policy
- 7. Library Meeting room policy
- 8. Bruce's Vision Paper
- 9. Other business

Jean's "Action Item List"

END: